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**STATE WORKFORCE DEVELOPMENT BOARD**  
**MEETING AGENDA**

**DATE:** October 10, 2019  
**TIME:** 1:00 p.m. – 3:00 p.m.  
**LOCATION:** Department of Workforce Services  
South County Employment Center, RM 114  
5735 South Redwood Road Taylorsville, UT 84123

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|---|---|
| <b>1. WELCOME AND OPENING BUSINESS</b>              | Megen Ralphs  |
| A. <u>ACKNOWLEDGMENTS AND INTRODUCTIONS</u>         |   |
| i. APPRENTICESHIP COMMISSIONER                      |   |
| ii. NEW BOARD MEMBERS                               |   |
| B. <u>APPROVAL OF JULY 11, 2019 MINUTES</u>         |   |
| <b>2. GOVERNOR'S DESIGNEE REMARKS</b>               | Jon Pierpont  |
| <b>3. SWDB ANNUAL REPORT</b>                        | Liz Carver  |
| <b>4. MIDVALE CERTIFICATION</b>                     | Dave Gray<br>Elizabeth Garbe<br>Deanna Hopkins      |
| <b>5. NGA UPDATE</b>                                | Megen Ralphs  |
| <b>6. WIOA ANNUAL NARRATIVE</b>                     | Lindsay Cropper                                     |
| <b>7. WIOA OUTCOMES</b>                             | Lindsay Cropper<br>Aaron Thompson<br>Brian Olmstead |
| <b>8. APPRENTICESHIP COMMISSIONER</b>               | Melisa Stark  |
| A. <u>APPRENTICESHIP WEEK</u>                       |   |
| B. <u>STRATEGIC PLAN</u>                            |   |
| <b>9. WORKFORCE DEVELOPMENT OUTREACH</b>            | Loggins Merrill                                     |
| <b>10. COMMITTEE ACTIVITIES AND DISCUSSION</b>      | Committee Chairs                                    |
| A. <u>APPRENTICESHIPS</u>                           |   |
| B. <u>OPERATIONS</u>                                |   |
| C. <u>SERVICES TO INDIVIDUALS WITH DISABILITIES</u> |   |
| D. <u>YOUTH</u>                                     |   |
| E. <u>CAREER PATHWAYS</u>                           |   |
| <b>11. <u>WORKFORCE WIN</u></b>                     | Aaron Thompson                                      |
| <b>12. SERVICE PROJECT</b>                          | Megen Ralphs  |
| <b>13. NEW BUSINESS</b>                             | Megen Ralphs  |
| <b>14. PUBLIC COMMENT</b>                           | Megen Ralphs  |
| <b>15. ADJOURNMENT</b>                              | Megen Ralphs  |

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**UPCOMING SWDB MEETINGS:** JANUARY 16, 2020 1:00 P.M. – 3:00 P.M.  
APRIL 9, 2020 1:00 P.M. – 3:00 P.M.  
<https://jobs.utah.gov/edo/statecouncil/index.html>